



Jharkhand Rural Health Mission Society
Department of Health & Family Welfare, Govt. of Jharkhand

EOI No. 09/RCH-479/2026 - 2821 (MD)

Dated 16/10/26

EXPRESSION OF INTEREST (EOI)

**INVITING APPLICATIONS FOR EMPANELMENT / ENGAGEMENT OF LEGAL
RETAINER(S) / ADVOCATE(S) ON CASE-TO-CASE BASIS**

National Health Mission, Jharkhand (NHM, Jharkhand) has been constituted under the Societies Registration Act, 1860 and is engaged in planning, implementation and monitoring of various health programs and related administrative activities in the State of Jharkhand. In the course of discharge of its mandate, NHM, Jharkhand is required to deal with legal matters before Courts, Tribunals, statutory authorities and other legal forums.

In order to ensure timely and effective legal assistance, representation and professional advice, NHM, Jharkhand proposes to empanel / engage eligible Advocates / Legal Retainers on a case-to-case basis, subject to the terms and conditions contained in this EOI.

IMPORTANT DATES

Publication Date on website	27/10/2026 at 11:59 PM
Last Date for Submission of Application	20/11/2026 at 11:59 PM

2. ELIGIBILITY

- The Advocate shall be duly enrolled with the Bar Council of India / concerned State Bar Council and shall possess a valid Certificate of Practice, wherever applicable.
- The Advocate shall have qualified the All India Bar Examination (AIBE), wherever applicable.
- The Advocate should ordinarily possess a minimum of 10 years' professional experience in handling litigation and legal matters, preferably including matters relating to Government Departments, Government Institutions, PSUs, Health Institutions, service matters, constitutional matters, civil matters, criminal matters and allied areas.
- Preference may be given to Advocates having demonstrable experience in healthcare / medical negligence / public health/service / constitutional / government litigation.
- Preference may also be given to Advocates having experience of representing Government Departments, Government Organizations, Institutions or PSUs before the Hon'ble High Court and other judicial / quasi-judicial forums.
- The Advocate should have adequate professional standing, infrastructure and capacity to attend to matters assigned by NHM, Jharkhand within the prescribed timelines.
- The Advocate should not have any conflict of interest with NHM, Jharkhand and shall furnish the prescribed declaration-cum-undertaking.
- The Advocate shall submit documentary evidence in support of eligibility and experience along with the application.

IMPORTANT WEBSITES

Details can be seen at www.jrhms.jharkhand.gov.in

Mission Director
National Health Mission, Jharkhand

MD



Department of Health, Medical Education & Family Welfare
Government of Jharkhand, Ranchi.

EOI No. 09/RCH-479/2026- 2821 (MD)

Date: 16/11/26

EXPRESSION OF INTEREST (EOI)

INVITING APPLICATIONS FOR EMPANELMENT / ENGAGEMENT OF LEGAL RETAINER(S) / ADVOCATE(S) ON CASE-TO-CASE BASIS

1. BACKGROUND

National Health Mission, Jharkhand (NHM, Jharkhand) has been constituted under the Societies Registration Act, 1860 and is engaged in planning, implementation and monitoring of various health programs and related administrative activities in the State of Jharkhand. In the course of discharge of its mandate, NHM, Jharkhand is required to deal with legal matters before Courts, Tribunals, statutory authorities and other legal forums.

In order to ensure timely and effective legal assistance, representation and professional advice, NHM, Jharkhand proposes to empanel / engage eligible Advocates / Legal Retainers on a case-to-case basis, subject to the terms and conditions contained in this EOI.

2. INVITATION FOR EOI

NHM, Jharkhand invites applications from eligible and experienced Advocates / Legal Professionals for empanelment as Legal Retainer(s) for providing legal services and representation to NHM, Jharkhand before the Hon'ble High Court of Jharkhand, District Courts and other Courts, Tribunals, quasi-judicial bodies, statutory authorities and other legal forums, as may be assigned from time to time.

The engagement shall be need-based and on a case-to-case basis. Empanelment shall not create any right in favour of the selected Advocate to receive any minimum number of cases, fixed monthly remuneration, regular appointment, or any other employment-related benefit.

3. PLACE / AREA OF ENGAGEMENT

Sl. No.	Court / Forum	Indicative Requirement
1	Hon'ble High Court of Jharkhand at Ranchi	As per requirement
2	District Courts / Tribunals / other legal forums	As per requirement
3	Other Courts / Authorities, as specifically assigned	As per requirement

4. ELIGIBILITY CRITERIA

- The Advocate shall be duly enrolled with the Bar Council of India / concerned State Bar Council and shall possess a valid Certificate of Practice, wherever applicable.
- The Advocate shall have qualified the All India Bar Examination (AIBE), wherever applicable.
- The Advocate should ordinarily possess a minimum of 10 years' professional experience in handling litigation and legal matters, preferably including matters relating to Government

Departments, Government Institutions, PSUs, Health Institutions, service matters, constitutional matters, civil matters, criminal matters and allied areas.

- Preference may be given to Advocates having demonstrable experience in healthcare / medical negligence / public health/service / constitutional / government litigation.
- Preference may also be given to Advocates having experience of representing Government Departments, Government Organizations, Institutions or PSUs before the Hon'ble High Court and other judicial / quasi-judicial forums.
- The Advocate should have adequate professional standing, infrastructure and capacity to attend to matters assigned by NHM, Jharkhand within the prescribed timelines.
- The Advocate should not have any conflict of interest with NHM, Jharkhand and shall furnish the prescribed declaration-cum-undertaking.
- The Advocate shall submit documentary evidence in support of eligibility and experience along with the application.

5. SCOPE OF SERVICES

The Legal Retainer / Empanelled Advocate shall provide, as and when assigned, the following services:

- Appear and represent NHM, Jharkhand before the concerned Court, Tribunal, authority or legal forum.
- Draft, settle, vet and file petitions, writ petitions, appeals, revisions, reviews, applications, affidavits, counter affidavits, replies, rejoinders, written submissions and other legal pleadings.
- Provide legal opinions/advice on civil, criminal, service, contractual, administrative, constitutional and other matters referred by NHM, Jharkhand.
- Undertake legal research, including examination of applicable laws, rules, notifications, judgments, precedents and relevant case law.
- Prepare case briefs, hearing notes, factual summaries and written submissions for officers / senior law officers of NHM, Jharkhand.
- Coordinate and brief Senior Advocates, Government Advocates or other Counsel engaged in matters relating to NHM, Jharkhand, wherever required.
- Monitor cases, communicate dates of hearing and provide timely updates regarding material developments in assigned matters.
- Obtain and provide certified / authenticated copies of orders and judgments, wherever required.
- Advise NHM, Jharkhand on the legal implications of proposed actions, notices, contracts, agreements, claims and other matters referred for legal examination.
- Undertake such other legal work as may reasonably be assigned by the Competent Authority in connection with the legal affairs of NHM, Jharkhand.

6. NATURE AND MODE OF ENGAGEMENT

- The engagement shall be purely professional, need-based and on a case-to-case basis.
- Cases/matters shall be assigned by NHM, Jharkhand from time to time, depending upon the nature, urgency and requirements of the matter.
- Empanelment shall not confer any right upon the Advocate to claim assignment of any particular case or a minimum volume of work.
- NHM, Jharkhand shall remain free to engage any other Advocate, Senior Advocate, Government Counsel or Legal Officer for any matter, as considered appropriate.
- The engagement shall not constitute an employer-employee relationship between NHM, Jharkhand and the engaged Advocate.

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- 95-
- The Advocate shall be responsible for maintaining appropriate professional standards and complying with applicable laws, professional rules and directions of the concerned Court/authority.

7. TENURE

The empanelment/engagement shall ordinarily remain valid for a period of one (1) year from the date of issuance of the engagement/empanelment order, unless terminated earlier by NHM, Jharkhand. Continuation/extension, if any, shall be subject to satisfactory performance and approval of the Competent Authority. NHM, Jharkhand reserves the right to review the empanelment from time to time.

8. PROFESSIONAL FEE / REMUNERATION

- No fixed monthly salary or consolidated monthly remuneration shall be payable under this engagement.
- Professional fees shall be payable on a case-to-case basis for matters specifically assigned by NHM, Jharkhand, in accordance with the fee structure / approved rates as per **Letter no.- 03/विधि-शुल्क-33 / 2020-1613 / जे0, राँची, दिनांक-24 जुलाई, 2026.** from **Legal Department, Jharkhand.**
- Payment shall be subject to submission of the prescribed bill, supporting documents and satisfactory certification of the services rendered, as applicable.
- Court fee, filing fee, certified-copy charges and other pre-approved out-of-pocket expenses shall be reimbursed on actual basis, subject to production of valid supporting documents and approval of the Competent Authority.
- No additional fee, expense or reimbursement shall be admissible unless specifically approved by the Competent Authority.
- Applicable taxes / statutory deductions, including TDS, shall be dealt with as per applicable rules.

Note: The detailed fee schedule, if applicable, shall form part of the engagement order / approved terms and may be revised by NHM, Jharkhand from time to time.

9. SELECTION / EMPANELMENT PROCESS

- Applications received within the prescribed period shall be scrutinized by a Screening / Evaluation Committee constituted by NHM, Jharkhand.
- Eligible candidates may be shortlisted on the basis of qualification, professional experience, nature and volume of relevant litigation handled, experience with Government / Health Institutions, professional standing and other relevant parameters.
- Shortlisted candidates may be called for personal interaction / interview, either physically or through virtual mode, at the discretion of the Competent Authority.
- Final empanelment / engagement shall be subject to approval of the Competent Authority.
- NHM, Jharkhand reserves the right to accept or reject any or all applications, wholly or partly, without assigning any reason, and to increase, decrease or cancel the proposed requirement at any stage.

Mere submission of an application, shortlisting or empanelment shall not confer any right whatsoever upon the applicant for engagement, assignment of work or payment of any minimum remuneration.

10. CONFLICT OF INTEREST

- The selected Advocate shall disclose any actual, potential or perceived conflict of interest before accepting any matter.
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- 94-
- The Advocate shall not accept or continue any engagement that is directly adverse to the interests of NHM, Jharkhand in a matter entrusted to him/her or otherwise in circumstances prohibited by applicable professional rules.
 - The selected Advocate shall submit the prescribed undertaking confirming that he/she shall not accept a brief against NHM, Jharkhand in matters where such representation would create a conflict of interest or otherwise violate applicable professional obligations.

11. CONFIDENTIALITY

The Legal Retainer / Advocate shall maintain strict confidentiality in respect of all records, documents, pleadings, legal opinions, case strategies, communications and other information relating to NHM, Jharkhand obtained during the course of engagement. Such information shall not be disclosed, copied, uploaded, published or shared with any unauthorized person or entity without prior written permission of NHM, Jharkhand, except where disclosure is required by law or by a competent judicial / statutory authority.

12. REPORTING AND ACCOUNTABILITY

- The Advocate shall keep NHM, Jharkhand informed about important developments, hearing dates, orders and directions in all assigned matters.
- A periodic statement of assigned cases, hearings attended, orders passed and present status shall be furnished in the format prescribed by NHM, Jharkhand.
- Any adverse order, urgent development, limitation issue or matter requiring immediate action shall be brought to the notice of the concerned officer without delay.
- Failure to attend a matter, comply with timelines or provide timely updates may be taken into account while reviewing continuation of the engagement.

13. TERMINATION / DISCONTINUATION

- NHM, Jharkhand may discontinue / terminate the engagement at any time in the interest of the Mission, including in case of unsatisfactory performance, professional misconduct, conflict of interest, breach of confidentiality, negligence, failure to comply with directions, or any other breach of the terms of engagement.
- The Competent Authority may discontinue the engagement without assigning any reason, subject to applicable terms and professional requirements.
- An Advocate wishing to discontinue the engagement shall ordinarily provide one month's prior written notice, unless otherwise permitted by the Competent Authority.
- Termination / discontinuation shall not affect the rights and obligations arising from matters already assigned, including the requirement to hand over records and case status as directed by NHM, Jharkhand.

14. SUBMISSION OF APPLICATION

Interested and eligible Advocates shall submit the application in the prescribed format at Annexure-A, along with the documents specified therein. Application form complete in all respect, should be sent in a sealed envelope by Registered/Speed Post super-scribing "Advertisement Number - _____ , Application for the post of _____" at the following address.

**The Mission Director, National Health Mission, Jharkhand, RCH Campus,
Namkum-Tata Road, Namkum, Ranchi – 834010, within the date and time specified in the
EOI notice.**

- The application shall be submitted in the prescribed format only.
 - Self-attested copies of all supporting documents shall be enclosed.
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- 93-
- Applications received after the prescribed last date / time or not submitted in the prescribed manner may be rejected.
 - NHM, Jharkhand shall not be responsible for postal delay, loss or non-receipt of an application.

15. DOCUMENTS TO BE SUBMITTED

- Completed and signed Application Form (Annexure-A).
- Valid Bar Council enrolment/registration certificate and Certificate of Practice, wherever applicable.
- Proof of qualification and relevant professional experience.
- Details/list of significant cases handled, along with copies of judgments/orders wherever required.
- Details of previous empanelment with Government Departments / Government Institutions / PSUs / other organizations, if any.
- Proof of professional address and contact details.
- Declaration-cum-Undertaking (Annexure-B).
- Any other document specifically required by NHM, Jharkhand.

16. GENERAL CONDITIONS

Publication Date on website	27/10/2026 at 11:59 PM
Last Date for Submission of Application	20/11/2026 at 11:59 PM

- NHM, Jharkhand reserves the right to modify, amend, withdraw or cancel the EOI or any part thereof at any stage.
- Any clarification regarding the EOI shall be decided by NHM, Jharkhand and such decision shall be final for the purpose of the EOI.
- Any information furnished by an applicant which is found to be false, misleading or materially incorrect may result in rejection of the application or termination of engagement, without prejudice to any other action permissible under law.
- All disputes arising in relation to the EOI / engagement shall be subject to the jurisdiction of the competent courts at Ranchi, Jharkhand.
- Where any matter is not specifically covered in this EOI, the decision of the Competent Authority, NHM, Jharkhand, shall be final and binding, subject to applicable law.

Details can be seen at www.jrhms.jharkhand.gov.in


Mission Director
National Health Mission, Jharkhand

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ANNEXURE-A

APPLICATION FORM FOR EMPANELMENT / ENGAGEMENT AS LEGAL RETAINER / ADVOCATE

Particular	Details
1. Name of Advocate	
2. Father's / Spouse's Name	
3. Date of Birth / Age	
4. Bar Council Enrolment No. & Date	
5. Certificate of Practice No., if applicable	
6. Residential Address	
7. Office Address	
8. Mobile No. / Email ID	
9. Years of Professional Experience	
10. Courts / Forums of Practice	
11. Educational / Professional Qualifications	
12. Areas of Specialization	
13. Details of relevant cases handled	
14. Experience with Govt. Dept./Institutions/PSUs	
15. Present / Previous Empanelment, if any	
16. Other relevant information	

Declaration: I certify that the information furnished above and the documents enclosed with this application are true and correct to the best of my knowledge and belief. I understand that any misrepresentation or suppression of material information may lead to rejection of my application / termination of engagement.

Place: _____ Date: _____

Signature of Applicant: _____

Name: _____ Seal: _____

ANNEXURE-B

DECLARATION-CUM-UNDERTAKING

I, _____, S/o / D/o / W/o _____, resident of _____, hereby declare and undertake that:

- All information and documents submitted by me in connection with the EOI are true, complete and correct to the best of my knowledge and belief;
- I possess the professional eligibility required for the proposed engagement and shall maintain valid enrolment/authority to practice throughout the period of engagement;
- I shall maintain strict confidentiality of all information, records and documents relating to NHM, Jharkhand and shall not disclose the same to any unauthorized person or entity;
- I shall promptly disclose any actual or potential conflict of interest and shall not undertake any matter that is inconsistent with my professional obligations or the interests of NHM, Jharkhand;
- I shall not accept any brief against NHM, Jharkhand in circumstances where such acceptance would create a conflict of interest or otherwise violate applicable professional rules;
- I shall comply with all applicable laws, professional standards, Court directions and instructions issued by NHM, Jharkhand in respect of matters entrusted to me;
- I understand that empanelment/engagement does not guarantee allocation of cases or any minimum remuneration and that professional fees shall be payable only for cases/services specifically assigned and rendered in accordance with the approved terms;
- I understand that NHM, Jharkhand may discontinue the engagement in accordance with the terms of the EOI / engagement order.

I further declare that I have carefully read and understood the EOI and agree to abide by all its terms and conditions.

Place: _____

Date: _____

Signature of Applicant: _____

Name of Advocate: _____

Seal: _____

झारखण्ड सरकार
विधि विभाग
झारखण्ड मंत्रालय, धूर्वा, राँची-834004

ज्ञापांक-03/विधि-शुल्क-33/2020-1613/जे0

राँची, दिनांक- 24 जुलाई, 2026

सेवा में

महालेखाकार, झारखंड,
पो0-डोरंडा, राँची।

विषय- महाधिवक्ता कार्यालय, झारखंड, राँची में झारखंड सरकार से संबंधितवादों में राज्य सरकार का पक्ष रखने के लिए नियुक्त विधि पदाधिकारियों के माननीय झारखंड उच्च न्यायालय, राँची/मुख्यालय के अंदर किसी माननीय न्यायालय एवं न्यायाधिकरण तथा मुख्यालय के बाहर किसी माननीय न्यायालय एवं न्यायाधिकरण में राज्य सरकार का पक्ष रखने हेतु एवं उनके अधिवक्ता लिपिक तथा माननीय पटना उच्च न्यायालय में नियुक्त पैनल काउंसिल के शुल्क का निर्धारण।

आदेश- स्वीकृत।

2. माननीय झारखंड उच्च न्यायालय, राँची में झारखंड राज्य से संबंधितवादों में राज्य सरकार का पक्ष रखने हेतु महाधिवक्ता कार्यालय, झारखंड, राँची में नियुक्त विधि पदाधिकारियों का शुल्क निम्नरूपेण निर्धारित किया जाता है:-

सारणी-1

क्रमांक	विधि पदाधिकारी का पदनाम	मासिक प्रतिधारण शुल्क	स्वत्वार्पण शुल्क (Assignment Based)	अधिकतम मासिक परिसीमा
1.	2.	3.	4.	5.
(1)	महाधिवक्ता	रु0 50,000 /-	रु0 2,25,000 /-	रु0 2,75,000 /-
(2)	वरीय अपर महाधिवक्ता	रु0 22,000 /-	रु0 2,00,000 /-	रु0 2,22,000 /-
(3)	अपर महाधिवक्ता	रु0 20,000 /-	रु0 1,80,000 /-	रु0 2,00,000 /-
(4)	स्थायी सलाहकार	रु0 15,000 /-	रु0 1,35,000 /-	रु0 1,50,000 /-
(5)	राजकीय अधिवक्ता	रु0 12,000 /-	रु0 1,13,000 /-	रु0 1,25,000 /-
(6)	सरकारी वकील	रु0 10,000 /-	रु0 60,000 /-	रु0 70,000 /-
(7)	लॉ रिसर्च आफिसर	रु0 20,000 /-	--	--

3. महाधिवक्ता एवं अन्य विधि पदाधिकारियों को सौंपे गये कार्य आधारित प्रस्तावित शुल्क (स्वत्वार्पण शुल्क-Assignment Based) के घटक निम्नरूपेण होंगे:-

सारणी-2

क्रमांक	विधि पदाधिकारी का पदनाम	झाफिटिंग	उपस्थिति	लिखित मंतव्य
1.	2.	3.	4.	5.
(1)	महाधिवक्ता	रु0 7,500 /-	रु0 7,500 /-	रु0 15,000 /-
(2)	वरीय अपर महाधिवक्ता	रु0 5,000 /-	रु0 5,000 /-	रु0 7,000 /-
(3)	अपर महाधिवक्ता	रु0 3,500 /-	रु0 3,500 /-	रु0 5,000 /-
(4)	स्थायी सलाहकार	रु0 3,000 /-	रु0 3,000 /-	रु0 4,000 /-
(5)	राजकीय अधिवक्ता	रु0 2,500 /-	रु0 2,500 /-	--
(6)	सरकारी वकील	रु0 1,000 /-	रु0 1,000 /-	--

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4. उपरोक्त सारणी-2 में वर्णित विधि पदाधिकारियों को प्रति पदाधिकारी 01 (एक) अधिवक्ता लिपिक अनुमान्य होंगे एवं अधिवक्ता लिपिक का शुल्क निम्नरूपेण निर्धारित किया जाता है:-

क्रमांक	अधिवक्ता लिपिक की विवरणी	मासिक प्रतिधारण शुल्क
1.	2.	3.
(1)	महाधिवक्ता के अधिवक्ता लिपिक	रु0 7,000 / -
(2)	वरीय अपर महाधिवक्ता के अधिवक्ता लिपिक	रु0 7,000 / -
(3)	अपर महाधिवक्ता के अधिवक्ता लिपिक	रु0 7,000 / -
(4)	स्थायी सलाहकार के अधिवक्ता लिपिक	रु0 7,000 / -
(5)	राजकीय अधिवक्ता के अधिवक्ता लिपिक	रु0 7,000 / -
(6)	सरकारी वकील के अधिवक्ता लिपिक	रु0 7,000 / -

5. मुख्यालय के अंदर किसी माननीय न्यायालय एवं न्यायाधिकरण में राज्य सरकार का पक्ष रखने हेतु कोई अतिरिक्त शुल्क/राशि देय नहीं होगा।
6. लंबित मामलों में लिखित परामर्श/मंतव्य सिर्फ विद्वान महाधिवक्ता से ही माँगी जा सकती है।
7. स्थगन/समय वृद्धि को उपस्थिति नहीं समझा जाएगा।
8. दस्तावेज (प्लीडिंग) दाखिल करने के निर्देशों को आधी उपस्थिति शुल्क पर अप्रभावी उपस्थिति माना जाएगा।
9. 06 (छह) माह में रिपोर्ट किए गए हर 25 (पच्चीस) न्यायादेश के लिए, विधि पदाधिकारी को ऊपर निर्धारित शुल्क के अतिरिक्त निम्नवर्णित सारणी के अनुसार विवेक के आधार पर अतिरिक्त शुल्क अनुमान्य होगा। विधि पदाधिकारी को प्रत्येक 06 (छह) माह के अंत में उन रिपोर्ट किए गए न्यायादेशों का उद्धरण (साइटेशन) गठित समिति को सौंपने होंगे, जिनमें उन्होंने सरकारी संस्था का प्रतिनिधित्व किया होगा। इस समिति में विद्वान महाधिवक्ता और मुख्य सचिव शामिल होंगे। रिपोर्ट किए गए न्यायादेशों से जुड़े मुद्दों, जटिलता और दांव पर लगी बातों पर विचार करने के उपरांत समिति द्वारा लिये गये निर्णय को ही अंतिम माना जाएगा:-

क्रमांक	विधि पदाधिकारी का पदनाम	विवेक के आधार पर अनुमान्य अतिरिक्त शुल्क
1.	वरीय अपर महाधिवक्ता	रु0 50,000 / -
2.	अपर महाधिवक्ता	रु0 40,000 / -
3.	स्थायी सलाहकार	रु0 30,000 / -
4.	राजकीय अधिवक्ता	रु0 20,000 / -
5.	सरकारी अधिवक्ता	रु0 10,000 / -

10. माननीय पटना हाई कोर्ट के लिए 02 (दो) पैनल अधिवक्ता नियुक्त किए जाएंगे। उन्हें महाधिवक्ता कार्यालय में नियुक्त स्थायी सलाहकार को उपरोक्त सारणी-2 में सौंपे गये कार्य के लिए अनुमान्य शुल्क के समतुल्य शुल्क देय होगा।

(कृ०पृ०३०)

11. महाधिवक्ता कार्यालय में नियुक्त विधि पदाधिकारियों को माननीय सर्वोच्च न्यायालय, नई दिल्ली एवं मुख्यालय से बाहर किसी भी माननीय न्यायालय एवं न्यायाधिकरण में राज्य सरकार का पक्ष रखने हेतु आवागमन एवं आवासन की सुविधा निम्नरूपेण देय होगी:-

क्रमांक	विधि पदाधिकारी का पदनाम	माननीय सर्वोच्च न्यायालय में पक्ष रखने के लिए आवासन एवं आवागमन हेतु निर्धारित अनुमान्यता	मुख्यालय से बाहर किसी अन्य माननीय न्यायालय एवं न्यायाधिकरण में पक्ष रखने के लिए आवासन एवं आवागमन हेतु निर्धारित अनुमान्यता
1.	महाधिवक्ता	वायुयान - बिजनेस क्लास रेल द्वारा- प्रथम श्रेणी वातानुकूलित स्थानीय परिवहन:- कार/टैक्सी अधिकतम प्रतिपूर्ति रु0 3,000/- आवासन :- झारखंड भवन में कमरा उपलब्ध नहीं रहने की परिस्थिति में कहीं किसी अन्य स्थान पर आवासित होने पर अधिकतम प्रतिपूर्ति रु0 5,000/-	वायुयान - बिजनेस क्लास रेल द्वारा - प्रथम श्रेणी वातानुकूलित स्थानीय परिवहन:- कार/टैक्सी अधिकतम प्रतिपूर्ति रु0 3,000/- आवासन :- अधिकतम प्रतिपूर्ति रु0 5,000/-
2.	वरीय अपर महाधिवक्ता/अपर महाधिवक्ता एवं अन्य विधि पदाधिकारीगण	वायुयान - इकॉनोमी क्लास रेल द्वारा - द्वितीय श्रेणी वातानुकूलित स्थानीय परिवहन:- कार/टैक्सी अधिकतम प्रतिपूर्ति रु0 2,000/- आवासन :- झारखंड भवन में कमरा उपलब्ध नहीं रहने की परिस्थिति में कहीं किसी अन्य स्थान पर आवासित होने पर अधिकतम प्रतिपूर्ति रु0 3,000/-	वायुयान - इकॉनोमी क्लास रेल द्वारा - द्वितीय श्रेणी वातानुकूलित स्थानीय परिवहन:- कार/टैक्सी अधिकतम प्रतिपूर्ति रु0 2,000/- आवासन :- अधिकतम प्रतिपूर्ति रु0 3,000/-

12. आभासी (Virtual) एवं ऑनलाईन माध्यम से माननीय सर्वोच्च न्यायालय, नई दिल्ली एवं मुख्यालय से बाहर किसी भी माननीय न्यायालय एवं न्यायाधिकरण में राज्य सरकार का पक्ष रखने हेतु किसी भी प्रकार का दैनिक शुल्क अनुमान्य नहीं होगा।
13. The Jharkhand Law Officers (Engagement) Rule, 2026 में वर्णित प्रावधानों के तहत नियुक्त किये जाने वाले विशेष अधिवक्ता (Special Counsel) के शुल्क का भुगतान उनके द्वारा समर्पित शुल्क संरचना के आधार पर किया जाएगा।

14. प्रस्तावित शुल्क निर्धारण अधिसूचना निर्गत होने के अगले माह की प्रथम तिथि से प्रभावी होगा एवं शुल्क पुनरीक्षण संबंधी पूर्व में निर्गत सभी विधि विभागीय राज्यादेश एवं पत्र निरस्त समझे जाएंगे।
15. प्रस्ताव पर मंत्रिपरिषद् की दिनांक-21.07.2026 को संपन्न बैठक में मद संख्या-49 के रूप में स्वीकृति प्राप्त है।

झारखंड राज्यपाल के आदेश से,


(नीरज कुमार श्रीवास्तव)
प्रधान सचिव-सह-विधि परामर्शी
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ज्ञापांक-03/विधि-शुल्क-33/2020-1613/जे0

राँची, दिनांक- 24 जुलाई, 2026

प्रतिलिपि- महानिबंधक, माननीय झारखंड उच्च न्यायालय, राँची/महाधिवक्ता, झारखंड, राँची/माननीय मुख्यमंत्री जी के अपर मुख्य सचिव, झारखंड, राँची/सभी अपर मुख्य सचिव, झारखंड/सभी प्रधान सचिव, झारखंड/सभी सचिव, झारखंड/सभी विभागाध्यक्ष, झारखंड/सभी उपायुक्त, झारखंड/माननीय विधि (मुख्य) मंत्री जी के आप्त सचिव/मुख्य सचिव, झारखंड के संयुक्त सचिव को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


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ज्ञापांक-03/विधि-शुल्क-33/2020-1613/जे0

राँची, दिनांक- 24 जुलाई, 2026

प्रतिलिपि- कोषागार पदाधिकारी, सचिवालय कोषागार, प्रोजेक्ट भवन, धुर्वा, राँची/कोषागार पदाधिकारी, सचिवालय कोषागार, नेपाल हाउस, डोरंडा, राँची/सभी कोषागार पदाधिकारी, जिला कोषागार, झारखंड/सभी उप कोषागार पदाधिकारी, उप कोषागार, झारखंड को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।


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